

1. AGENDA-SUBCOMMITTEE WORK SESSION

Documents:

[A-11-01-20192-SUBCOMMITTEE WORK SESSION.PDF](#)

THE STATE OF TEXAS §  
CITY OF BROWNSVILLE §  
COUNTY OF CAMERON §

John F. Cowen, Jr., At-large Commissioner "A"  
Nurith Galonsky Pizana, District Commissioner 1  
Joel Munguia, District Commissioner 3

Rose M.Z. Gowen, M.D., At-large Commissioner "B"  
Jessica Tetreau, District Commissioner 2  
Ben R. Neece, District Commissioner 4

Juan "Trey" Mendez III, Mayor

**NOTICE OF A PUBLIC MEETING OF THE  
MODEL CODE SUBCOMMITTEE OF THE CITY COMMISSION**

Pursuant to Chapter 551, Title 5 of the Texas Government Code, the Texas Open Meetings Act, notice is hereby given that the Model Code Subcommittee of the City Commission of the City of Brownsville, Texas, in accordance with Article V, Section 12, of the Charter of said City, will convene a **Work Session on Friday, November 01, 2019, at 9:00 A.M.**, in the City Manager's Conference Room, City Hall, located at 1001 E. Elizabeth Street, Brownsville, Texas, 78520.

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**WORK SESSION:**

1. General discussion regarding development of a City of Brownsville Unified Development Code and a Form-Based Code for downtown Brownsville.

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**ADJOURNMENT**

**NOTE:** A quorum of the City Commission may be in attendance and may participate in the discussions of the Model Code Subcommittee. However, no formal action or deliberations between members of the City Commission will take place.

**NOTE:** The City of Brownsville does not discriminate on the basis of disability in the admission of, access to, treatment of, or employment in its programs, activities, or public meetings. Any individual with a disability in need of an accommodation is encouraged to contact the ADA Coordinator at 956/548-6037 (voice or Relay TX) by Thursday, October 31, 2019, no later than 12:00 P.M., to make proper arrangements.

By: Juan "Trey" Mendez III  
Mayor of the City of Brownsville

I certify that a copy of the November 01, 2019, Work Session of the Model Code Subcommittee of the City Commission was posted on the Bulletin Area at City Hall – Federal Building, on October 25, 2019. I further certify that the Agenda was posted on the City's website and can be downloaded by accessing: <http://www.cob.us/AgendaCenter>.

**Griselda Rosas**  
City Secretary